

**ADDENDUM NO. 3 FOR TENDER NO's CDC/AB/08/2021, AND
CDC/AB/11/2021**

ADDENDUM NO.3

**1.0 Page 8 of 76 – 2.6 Contractor to Propose Domestic Electrical and Mechanical
Sub-contactors**

c. Submit Joint Venture Agreement and Power of Attorney.

To read

c. Submit Sub-Contractors and Cession Agreement

2.0 Section 8 – Final Summary

Find herewith attached corrected page - F/S - for incorporation into tender

THANK YOU



M. Lesego

Agt. Chief Architecture and Building Services Officer

PALAPYE PRIMARY SCHOOL

**PACKAGE C
FINAL SUMMARY**

Section No.		Page No.	AMOUNT (P)	No.	TOTAL
1.	BROUGHT FORWARD FROM SECTION SUMMARIES OF PRELIMINARIES AND GENERAL ITEMS	P21		X 1	
2.	1 x 3 BEDROOMED HOUSE	39		X 2	
3.	1 x 3 BEDROOMED HOUSE	38		X 2	
4.	EXTERNAL WORKS	14		X 1	
5.	ELECTRICAL INSTALLATIONS	11		X 4	
6.	MECHANICAL INSTALLATIONS	2		X 1	
7.	ELECTRICAL EXT WORKS	2		X 1	
8.	PROVISIONAL SUMS	PS 2		X 1	
	SUB - TOTAL			(A)	-
	CONTINGENCIES Include the sum P100 000.00 (Pula One Hundred Thousand) for the contingency to be used as directed by Council Secretary, Central District Council or deducted in whole or part if not required				100,000.00
	SUB - TOTAL			(B)	
				ADD VAT @ 14%	
	TOTAL AMOUNT Carried to FORM OF OFFER				

LETLHAKANE PRIMARY SCHOOL

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